



Shannah Aulsbrook

From: Shannah Aulsbrook
Sent: Friday, January 24, 2025 1:45 PM
To: Shannah Aulsbrook
Subject: RE: LEASE PURCHASE QUOTES DUE BY 1/24/25



RESULTS

CNB: 4.30 %
ALLIANCE 4.83 %

Shannah Aulsbrook

County Auditor
Hopkins County
Office 903-438-4010
Cell 903-348-7295

From: Shannah Aulsbrook
Sent: Thursday, January 16, 2025 10:09 AM
To: James VanWinkle <james.vanwinkle@bankatcnb.com>; rmcDaniel@alliancebank.com; Craig Roberts <croberts@gnty.com>
Subject: LEASE PURCHASE QUOTES DUE BY 1/24/25
Importance: High

Hopkins County Road and Bridge -Precint 1 would like lease purchase quotes to finance the following equipment. I will attach the quote from Farm Country.

Quotes need to be returned no later than January 24th 2025.

This will go to commissioners court for Approval on 1/28/25

Excavator KX080-5R3A
\$125,920.86

TERMS :
4 YEARS
Down Payment 45,500
Payments to Begin May 15th 2025.

Shannah Aulsbrook

County Auditor
Hopkins County
Office 903-438-4010

Shannah Aulsbrook

From: Rebecca McDaniel <rmcdaniel@alliancebank.com>
Sent: Friday, January 24, 2025 1:42 PM
To: Shannah Aulsbrook
Subject: RE: LEASE PURCHASE QUOTES DUE BY 1/24/25
Attachments: Hopkins Co - Reimbursement Resolution 012425.pdf



Shannah,

We would be willing to do this deal at 4.83% on a tax-exempt rate.

Please see the attached resolution that needs to be signed should our bid be accepted.

Please let me know if you have any questions!



Rebecca McDaniel

Commercial Loan Officer/Vice President
rmcdaniel@alliancebank.com
Office: 903 439 6703
Cell: 903 335 6218
NMLS #1392473
www.alliancebank.com



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From: Shannah Aulsbrook <shannah@hopkinscountytexas.org>
Sent: Thursday, January 16, 2025 10:09 AM
To: James VanWinkle <james.vanwinkle@bankatcnb.com>; Rebecca McDaniel <rmcdaniel@alliancebank.com>; Craig Roberts <croberts@gnty.com>
Subject: LEASE PURCHASE QUOTES DUE BY 1/24/25
Importance: High



January 23, 2025

Ms. Shanna Aulsbrook
Hopkins County Auditor
P.O. Box 288
Sulphur Springs, Texas 75483

via Electronic Mail

Re: Lease Purchase Proposal Request – Precinct 1

Dear Ms. Aulsbrook:

Thank you for allowing City National Bank the opportunity to offer a financing proposal for Hopkins County to lease purchase equipment for Precinct 1. It is understood that the equipment under consideration is a Kubota KX080-5R3A Excavator with a trenching bucket, a grading bucket, a hydraulic thumb, and a Vail shredder attachment.

We propose for your consideration a rate of 4.30% on a lease amount of \$80,420.86. This is a fixed-rate offer and would be structured as a 4-year contract with monthly payments beginning May 15, 2025. This offer is valid for 60 days.

If our offer is accepted, we request that you provide us with the appropriate invoice(s) detailing the equipment/goods being leased, a certified copy of the County Court action authorizing this lease-purchase arrangement, and the individual(s) authorized to complete the transaction. Additionally, to consummate the transaction, we would require proper execution of all the bank required documents.

If there are any questions, please do not hesitate to call me. Once again, thanks for the consideration given us and we look forward to another opportunity to serve Hopkins County.

Sincerely,

James VanWinkle

James VanWinkle
Vice President
City National Bank - Sulphur Springs
903.885.7523 office
903.885.0853 fax